

# **GOVERNMENT COLLEGE OF COMMERCE**

&

**BUSINESS ADMINISTRATION** SECTOR-50, CHANDIGARH



# ANNUAL REPORT (2020-2021)



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#### **INTRODUCTION**

Government College of Commerce and Business Administration is an initiative of the Department of Higher Education, Chandigarh Administration. It is a pilot project which is established with a view to catering to the growing demand for commerce and management education in Chandigarh. This is the only College in the city which provides qualitative contemporary education exclusively in the sphere of commerce and management. The College had a very humble beginning in terms of student input and infrastructure in July 2007 but since then it has witnessed an unprecedented growth. The College is successfully running B. B. A. and B. C. A. courses in addition to B. Com. and M. Com. Courses.

#### **Our Vision**

To attain the status of a unique hub nurturing learners in the diverse faculties of Commerce, Management and Computer Application, with a holistic concern for the individual, society, and nation.

#### **Our Mission**

- Chiseling a destination for ourselves in the specialized field of Commerce, Management and Computer Application.
- Empowering students with all the knowledge and guidance that they need to become worthy professionals.
- Learning through "hands on experience."
- Imparting value framework that is global yet national.
- Providing holistic and value-based development of students that ultimately enhances their employability.
- Developing social consciousness among students.
- Providing a humanizing and motivating milieu so that students may utilize their potential to the optimum.
- Grooming youth to become a truly global personality, well equipped to deal with the modern world and its challenges.
- Enable holistic development of personality with a benevolent and global outlook.

#### **Our Motto**

• The motto of our college "Know, Explore and Grow" envisions the very essence and philosophy of the college. The College endeavours and inspires to know, to explore and with that knowledge and exposition to grow both in academics and co-curricular activities.

#### **ABOUT THE COLLEGE**

The fame of an institution rests on the shoulders of its Faculty and Students. The collective efforts of both along with the physical infrastructure and other support system sets the stage for the advancement of the institution.

#### Staff – The Spine of Institution

#### **Teaching Faculty**

The college is yet to have its own sanctioned posts. However, in addition to *the Principal* we have *Dean and Vice Principal* who are looking after the work of academics and administration in liaison with the Principal, Staff and students to run the affairs of the college. The Dean of the College is Mr. Amarpreet Singh *a*nd Dr. V. Magesh is designated the Vice Principal. Amongst the teaching faculty, seven regular staff members have been deputed from various government colleges including the Librarian. The department of Higher Education has also appointed *twelve full-time Assistant Professors on contract basis against additional sanctioned posts.* It is their consistent efforts, passion and hard work that has led to smooth functioning of the college. This has led to achievements of new heights for the students in the field of academics, sports and extra-curricular activities.

#### The Administrative Office

No college activity is complete without the cooperation of the administrative staff that works and coordinates with the teaching staff to ensure smooth functioning of the institution. The Accountant of the college, *Mr. Balwinder Singh* heads the Administrative Section. His team comprises of Mr. Naresh Kumar, Ms. Sakshi, Mrs. Surjit Kaur, Ms. Dalbir Kaur and Mr. Kuldeep Singh as the supporting clerical staff and Ms. Monika has been designated as Data Entry Operator. Mr Sanjeev Kumar is the Personal Assistant to the Principal. He actively assists the Head of the Institute to carry her day to day proceedings. Amongst the other nonteaching staff, there are many Class III and Class IV employees who work in tandem for the smooth functioning of the college. There is one Laboratory Technician, Mr. Gaganpreet Singh who maintains the computer laboratories and Server Room.

#### PHYSICAL INFRASTRUCTURE

The college building is spread over an area of 9.17 acres and is the latest and modern in design. The academic area consists of twelve Lecture theatres, sixteen class rooms, twenty Faculty rooms, One seminar room and Canteen area. The entire academic block is linked and well connected by wide stair ways and ramp area. Large balconies enough to house 300 students are available on each floor. The entire LTs and Class Rooms have been fitted with the latest smart gadgetry for teaching.

*The Administrative Block* includes three floors. *The Ground Floor* consists *of* Principal's Room, Office, Fee Counter, Bursar's Office, Dean's Room, Vice-Principal's Room, Registrar's Room, Placement Cell, Medical Room and Pantry. *The First Floor* has the College Library including the Reading Hall, stocks, store, and Librarian's Office is also housed. On the *Second Floor* four rooms are allocated to the examination board and four are for the library, the reading room for boys and girls are housed there. *The Third Floor* includes students' activity area which includes gym, sports room, mediation room and society rooms.

The entire area of the college has been designed and developed with the latest design and concepts. The major added features of the infrastructure include the *real time air pollution monitoring system* installed by the pollution control board in the campus of the college. *The solar cells/solar power system* has been deployed wherein on 50kw plant capacity is being installed on the roof top. The building is equipped with *rain water harvesting system* where all the rain water is being collected routed directly into the rain water collection area and in running very efficiently. The entire build up area is adequately filled with complete *firefighting system*. All most all the rooms and area outside is being monitored by the CCTV cameras. The basement has in house parking facility for parking two wheelers of the college students. And adequate parking area is available for four wheelers around the entire building of the college. It can accommodate around two hundred cars.

# A digital kiosk has been installed in the library to enable the students to find books available in the library and blogs of the teachers.

It has access to 10 MBPS lease line and the whole campus is Wi-Fi enabled. The College has no overhead wiring. It is surrounded by green pavers that will be enhancing the aesthetic beauty in near future. Ramps have been constructed for specially- abled persons that has access from all the sides of college building.

The Institute envisages a campus that promotes interaction between faculty, students and scholars of different disciplines. It is planned to make it a 'Green Campus' with minimal energy consumption. *In the coming phase of the construction, the hostel, college sports ground and multipurpose auditorium is planned.* 

Photos of Latest Upgraded Infrastructure of the College



**ADMINISTRATIVE OFFICE** 



**GYMNASIUM** 



**CONFERENCE ROOM** 



SOLAR PANEL



AIR POLLUTION MONITORING SYSTEM



**COMMITTEE ROOM** 



Smart Classrooms and Lecture Theatres

#### Smart Classrooms

The college takes pride in having a very well equipped and acoustically well-maintained Seminar Room. The Smart Classrooms are technology enhanced classrooms that foster opportunities for teaching and learning by integrating learning technology, such as computers, specialized software, audience response technology, assistive listening devices, networking, and audio/visual capabilities. All Smart Classrooms support video projection from a laptop and all rooms contain resident computers. Wooden dual desks of the latest design are provided to the students for their ease and comfort. The academic area consists of twelve Lecture theatres, sixteen class rooms, twenty Faculty rooms, one seminar room and Canteen area.

#### **OTHER FACILITIES**

#### LIBRARY

The college library has been established as per the requirements of the students, faculty and staff members of the college. It has two reading halls and also an outer section hall for its readers for consulting personal books. The Library has a total seating capacity for 140 students at a time. The first floor is equipped with a circulation counter, a reference section, digital corner and a large reading hall with a seating capacity for 100 students at a time. Additionally, the first floor is dedicated to book stacks, a silent reading area with reading carrels, a faculty research and periodical section. The second floor is equipped with reading room for boys and girls.

The Library has a collection of 6407 documents which includes textbooks, reference books, general books, non-book materials and E-books. The Library subscribes about 35 Magazines and 15 newspapers. A digital kiosk has been installed in the library to enable the students to find books available in the library through library website, i.e. gccbalibrary.ac.in. The digital corner has been set up in the library to enable students and faculty members access to Web-OPAC (Libsys), N List and database of EBSCO host and PROWESS. In order to improve the standards of research work for students and faculty, the infrastructure facilities available in the Library. The latest addition to the library is RIFD system



#### **COMPUTER LABS**

From the very inception of the College, our emphasis has been to provide the best technology to all the stakeholders, therefore all the administrative and teaching work is being carried out using computers. Students can freely access them in the computer labs and also in the Library. At present, the College has four servers, thirty smart classrooms equipped with podiums and two hundred two desktops.





The three computer labs are well equipped with latest software such as Microsoft Office 2010 & 2013, SPSS and Tally. All the labs are equipped with 24\*7 online UPS, Optical fibre backbone LAN, and 10 MBPS lease line from BSNL Wi-Fi routers have been installed in the entire campus. The security and connectivity issues are handled through software's like NEBERO. It helps to manage speed and keep track of faculty and students visiting various websites.

#### INTERNET CONNECTIVITY AND Wi-Fi ACCESS

BSNL Leased line connectivity of 10 Mbps is available throughout the year in the campus. LAN connects all the computers through client server network. The whole campus is Wi-Fi enabled with controlled accessibility for students and staff. The college has a total of 241 Desktop Computers and 259 CCTV cameras. Additionally, many faculty members have been issued laptops for their convenience.

#### ADMISSIONS

To ensure the effective admission process and enrolment, various measures to publicize its merit through advertisements in national newspapers, at College websites and the website of the Chandigarh Administration are taken at the directorate and college level. Centralized admissions were held at respective colleges affiliated to Panjab University for all the colleges in Chandigarh. For centralised admission e-campus portal is being used.

#### **EXAMINATION**

The examination branch functions under Dr. Bikramjit Kaur as Registrar, Examinations and she heads her team professionally in successful running of its operations. They ensure smooth conduct of the house examination and University Examinations. They also take care of internal assessment to be sent to Panjab University as per norms. Our College has also been the examination centre of various National and State Level competitive examinations.

#### University Examination Results

The detailed results are presented below:

#### **RESULT SHEET OF B.COM**

| SESSI | ON- 2017-18 | CLASS- B.COM |          |          |        |              |                 |  |  |
|-------|-------------|--------------|----------|----------|--------|--------------|-----------------|--|--|
| SR.NO | MONTH       | SEMESTER     | ENROLLED | APPEARED | PASSED | COLLEGE<br>% | UNIVERSITY<br>% |  |  |
| 1     | DECEMBER 16 | 1ST SEM      | 158      | 158      | 158    | 100          | 69.54           |  |  |
| 2     | DECEMBER 16 | 3RD SEM      | 150      | 150      | 150    | 100          | 76.72           |  |  |
| 3     | DECEMBER 16 | 5TH SEM      | 148      | 148      | 148    | 100          | 90.25           |  |  |
| 4     | MAY 17      | 2ND SEM      | 153      | 153      | 153    | 100          | 68.99           |  |  |
| 5     | MAY 17      | 4TH SEM      | 148      | 148      | 148    | 100          | 81.99           |  |  |
| 6     | MAY 17      | 6TH SEM      | 148      | 148      | 148    | 100          | 88.53           |  |  |

| SESSIO  | N- 2017-18   |           |              | CLASS- B | B.COM  |              |                 |
|---------|--|-----------|--------------|----------|--------|--------------|-----------------|
| SR.NO.  | MONTH  | SEMESTER  | ENROLLED     | APPEARED | PASSED | COLLEGE%     | UNIVERSI<br>TY% |
| 1       | DECEMBER 17  | 1ST SEM   | 146          | 146      | 146    | 100          | 70.23           |
| 2       | DECEMBER 17  | 3RD SEM   | 150          | 149      | 149    | 100          | 78.01           |
| 3       | DECEMBER 17  | 5TH SEM   | 148          | 148      | 148    | 100          | 95.27           |
| 4       | MAY 18   | 2ND SEM   | 145          | 145      | 145    | 100          | 74.34           |
| 5       | MAY 18   | 4TH SEM   | 149          | 149      | 149    | 100          | 76.08           |
| 6       | MAY 18   | 6TH SEM   | 148          | 148      | 148    | 100          | 71.76           |
| SESSIO  | N 18 10  |           |              |          |        |              |                 |
| SR.NO.  | MONTH  | SEMESTER  | ENROLLED     | APPEARED | PASSED | COLLEGE<br>% | UNIVERSIT<br>Y% |
| 1       | DECEMBER 18  | 1ST SEM   | 149          | 149      | 149    | 100          | 77.14           |
| 2       | DECEMBER 18  | 3RD SEM   | 143          | 143      | 143    | 100          | 79.83           |
| 3       | DECEMBER 18  | 5TH SEM   | 145          | 145      | 145    | 100          | 86.28           |
| 4       | MAY 19   | 2ND SEM   | 136          | 133      | 133    | 100          | 73.33           |
| 5       | MAY 19   | 4TH SEM   | 140          | 138      | 138    | 100          | 82.44           |
| 6       | MAY 19   | 6TH SEM   | 145          | 145      | 145    | 100          | 87.29           |
| SESSION | N- 19-20   | CLASS- B. | СОМ          |          |        |              |                 |
| SR.NO.  | MONTH  | SEMESTER  | ENROLL<br>ED | APPEARED | PASSED | COLLEGE<br>% | UNIVERSIT<br>Y% |
| 1       | DECEMBER<br>2019   | 1ST SEM   | 175          | 175      | 175    | 100          | 70.93           |
| 2       | DECEMBER<br>2019   | 3RD SEM   | 141          | 141      | 141    | 100          | 77.13           |
| 3       | DECEMBER<br>2019   | 5TH SEM   | 136          | 135      | 135    | 100          | 93.88           |
| 4       | MAY 2020<br>Postponed<br>and held in<br>Sept,2020<br>and<br>promoted | 2ND SEM   | 170          | 170      | 170    | 100          | 70.75           |
| 5       | MAY 2020<br>Postponed<br>and held in<br>Sept,2020                    | 4TH SEM   | 135          | 135      | 135    | 100          | 71.96           |
| 6       | MAY 2020<br>Postponed<br>and held in<br>Sept,2020                    | 6TH SEM   | 133          | 133      | 133    | 100          | 86.97           |

### **RESULT SHEET OF BBA**

| SESSION- 16-17 |             | BBA      |          |          |        |          |             |  |  |
|----------------|-------------|----------|----------|----------|--------|----------|-------------|--|--|
| SR.NO.         | MONTH       | SEMESTER | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY% |  |  |
| 1              | DECEMBER 16 | 1ST SEM  | 52       | 51       | 51     | 100      | 53.81       |  |  |
| 2              | DECEMBER 16 | 3RD SEM  | 47       | 47       | 47     | 100      | 75.02       |  |  |
| 3              | DECEMBER 16 | 5TH SEM  | 38       | 38       | 38     | 100      | 94.59       |  |  |

| 4 | MAY 17 | 2ND SEM | 49 | 49 | 49 | 100 | 68.34 |
|---|--------|---------|----|----|----|-----|-------|
| 5 | MAY 17 | 4TH SEM | 47 | 47 | 47 | 100 | 83.91 |
| 6 | MAY 17 | 6TH SEM | 38 | 38 | 38 | 100 | 84.26 |

| SESSION- 17-18 |                | BBA      |          |          |        |          |                 |  |  |
|----------------|----------------|----------|----------|----------|--------|----------|-----------------|--|--|
| SR.NO.         | MONTH          | SEMESTER | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY<br>% |  |  |
| 1              | DECEMBER<br>17 | 1ST SEM  | 88       | 83       | 83     | 100      | 47.13           |  |  |
| 2              | DECEMBER<br>17 | 3RD SEM  | 51       | 50       | 50     | 100      | 62.84           |  |  |
| 3              | DECEMBER<br>17 | 5TH SEM  | 47       | 47       | 47     | 100      | 93.50           |  |  |
| 4              | MAY 18         | 2ND SEM  | 76       | 73       | 73     | 100      | 58.50           |  |  |
| 5              | MAY 18         | 4TH SEM  | 50       | 48       | 48     | 100      | 75.64           |  |  |
| 6              | MAY 18         | 6TH SEM  | 47       | 47       | 47     | 100      | 73.11           |  |  |

| SESSI  | DN- 18-19   | BBA      | BBA      |          |        |          |                 |  |  |  |
|--------|-------------|----------|----------|----------|--------|----------|-----------------|--|--|--|
| SR.NO. | MONTH       | SEMESTER | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY<br>% |  |  |  |
| 1      | DECEMBER 18 | 1ST SEM  | 87       | 84       | 84     | 100      | 45.97           |  |  |  |
| 2      | DECEMBER 18 | 3RD SEM  | 68       | 68       | 68     | 100      | 66.95           |  |  |  |
| 3      | DECEMBER 18 | 5TH SEM  | 48       | 48       | 48     | 100      | 91.87           |  |  |  |
| 4      | MAY 19      | 2ND SEM  | 82       | 82       | 81     | 98.78    | 72.78           |  |  |  |
| 5      | MAY 19      | 4TH SEM  | 68       | 68       | 67     | 100      | 82.94           |  |  |  |
| 6      | MAY 19      | 6TH SEM  | 48       | 48       | 48     | 100      | 72.63           |  |  |  |

| SESSIC | DN- 19-20   | BBA      | BBA      |          |        |          |                 |  |  |  |
|--------|---|----------|----------|----------|--------|----------|-----------------|--|--|--|
| SR.NO. | MONTH   | SEMESTER | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY<br>% |  |  |  |
| 1      | DECEMBER 2019   | 1ST SEM  | 109      | 97       | 97     | 100      | 43.46           |  |  |  |
| 2      | DECEMBER 2019   | 3RD SEM  | 79       | 77       | 77     | 100      | 74.48           |  |  |  |
| 3      | DECEMBER 2019   | 5TH SEM  | 65       | 65       | 65     | 100      | 90.88           |  |  |  |
| 4      | MAY 2020<br>Postponed and held<br>in Sept, 2020 and<br>promoted | 2ND SEM  |          | 91       | 91     | 100      | 43.79           |  |  |  |
| 5      | MAY 2020<br>Postponed and<br>held in Sept,<br>2020              | 4TH SEM  | 77       | 77       | 77     | 100      | 46.99           |  |  |  |
| 6      | MAY 2020<br>Postponed and<br>held in Sept,<br>2020              | 6TH SEM  | 65       | 65       | 65     | 100      | 77.12           |  |  |  |

#### **RESULT SHEET OF M.COM**

| SESSIC | SESSION- 16-17 |          | <u>M.COM</u> |          |        |          |             |  |  |
|--------|----------------|----------|--------------|----------|--------|----------|-------------|--|--|
| SR.NO. | MONTH          | SEMESTER | ENROLLED     | APPEARED | PASSED | COLLEGE% | UNIVERSITY% |  |  |
| 1      | DECEMBER 2016  | 1        | 46           | 46       | 46     | 100      | 69.61       |  |  |
| 2      | DECEMBER 2016  | 3        | 47           | 47       | 47     | 100      | 89.59       |  |  |
| 3      | MAY 2017       | 2        | 46           | 43       | 40     | 100      | 77.65       |  |  |
| 4      | MAY 2017       | 4        | 47           | 47       | 47     | 100      | 85.60       |  |  |

| SESSIC | N- 17-18      | <u>M.COM</u> |          |          |        |          |             |  |
|--------|---------------|--------------|----------|----------|--------|----------|-------------|--|
| SR.NO. | MONTH         | SEMESTER     | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY% |  |
| 1      | DECEMBER 2017 | 1            | 46       | 46       | 46     | 100      | 76.85       |  |
| 2      | DECEMBER 2017 | 3            | 42       | 42       | 42     | 100      | 89.62       |  |
| 3      | MAY 2018      | 2            | 40       | 40       | 40     | 100      | 71.78       |  |
| 4      | MAY 2018      | 4            | 42       | 42       | 42     | 100      | 74.24       |  |

| SESSIC | DN- 18-19     | <u>M.COM</u> |          |          |        |          |             |  |
|--------|---------------|--------------|----------|----------|--------|----------|-------------|--|
| SR.NO. | MONTH         | SEMESTER     | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY% |  |
| 1      | DECEMBER 2018 | 1            | 43       | 43       | 43     | 100      | 78.92       |  |
| 2      | DECEMBER 2018 | 3            | 46       | 46       | 46     | 100      | 86.73       |  |
| 3      | MAY 2019      | 2            | 40       | 37       | 37     | 90       | 82.45       |  |
| 4      | MAY 2019      | 4            | 45       | 45       | 45     | 100      | 76.55       |  |

| SESSION | I- 19-20   | M.COM    |          |          |        |          |             |
|---------|--|----------|----------|----------|--------|----------|-------------|
| SR.NO.  | MONTH  | SEMESTER | ENROLLED | APPEARED | PASSED | COLLEGE% | UNIVERSITY% |
| 1       | DECEMBER 2019  | 1        | 41       | 41       | 41     | 100      | 69.35       |
| 2       | DECEMBER<br>2019   | 3        | 41       | 41       | 41     | 100      | 85.83       |
| 3       | MAY 2020<br>Postponed and<br>held in Sept,2020<br>and promoted<br>Due to covid | 2        | 37       | 37       | 37     | 100      | 78.17       |
| 4       | MAY 2020<br>Postponed and<br>held in Sept,2020<br>Due to covid                 | 4        | 39       | 39       | 39     | 100      | 80.08       |

## **RESULT SHEET OF B.C.A.**

| Session 17-18 |          | <u>B.C.A.</u> |        |          |              |
|---------------|----------|---------------|--------|----------|--------------|
|               | Enrolled | Appears       | Passed | College% | University % |
| Dec-17        |          |               |        |          |              |
| BCA Sem1      | 41       | 41            | 41     | 100      | 60.87        |
|               |          |               |        |          |              |

|                   | i        |               | 1      |          |              |
|-------------------|----------|---------------|--------|----------|--------------|
| May-18            |          |               |        |          |              |
| BCA Sem2          | 41       | 41            | 41     | 100      | 60.07        |
| Session 18-19     | 1        | <u>B.C.A.</u> |        | •        |              |
|                   | Enrolled | Appears       | Passed | College% | University % |
| Dec-18            |          |               |        |          |              |
| BCA Sem1          | 42       | 42            | 42     | 100      | 52.9         |
| BCA Sem3          | 35       | 35            | 35     | 100      | 59.23        |
| May-19            |          |               |        |          |              |
| BCA Sem2          | 40       | 40            | 40     | 100      | 63.88        |
| BCA Sem4          | 35       | 35            | 35     | 100      | 79.9         |
| Session 19-20     |          | B.C.A.        |        |          |              |
|                   | Enrolled | Appears       | Passed | College% | University % |
| Dec-19            |          |               |        |          |              |
| BCA Sem1          | 41       | 39            | 39     | 100      | 46.13        |
| BCA Sem3          | 40       | 40            | 40     | 100      | 75.29        |
| BCA Sem5          | 34       | 34            | 34     | 100      | 75.81        |
| May 2020/Sep 2020 | Enrolled | Appeared      | Passed | College% | University % |
| BCA Sem2          | 38       | 38            | 38     | 100      | 48.01        |
| BCA Sem4          | 40       | 40            | 40     | 100      | 67.41        |
| BCA Sem6          | 35       | 35            | 35     | 100      | 75.09        |

#### **AWARDS AND PRIZES**

Our college gives due recognition to the endeavours of our students. On the College Annual Day, we honour our students who excel in academics, sports, co-curricular and extra-curricular activities and award them with the Roll of Honours for their performance in academics, cultural activities, sports and other activities held in the college. Awards and Prizes are distributed amongst meritorious students according to the norms set by Chandigarh Administration, Panjab University, and the College from time to time.

#### SCHOLARSHIP AND FEE CONCESSIONS

The Education Department of Chandigarh Administration has executed various welfare schemes like Fee Concession and Scholarship to help meritorious students continue education by DBT mode sponsored by state and central government agencies. GCCBA-50 has committee headed by Convenor Dr Bikramjit Kaur and all class in charges. The committee ensures that the students belonging to various categories such as SC, ST, General, minority and students whose parents are having an annual income of below one lakh are provided with necessary financial support. About 93 students from various categories applied for scholarship in the session 2020-21 as per details given below:

| Category   | Boys  | Girls   | Total  |
|--|---|---|--|
| Chandigarh SC  | 4   | 2   | 6  |
| Chandigarh OBC   | 2   | -   | 2  |
| Punjab University                                      | 5   | 11  | 16   |
| Dr. Ambedkar Scheme for<br>Economically Backward Class | 1   | -   | 1  |
| Minority   | 1   | 1   | 2  |
| CBSE and PSEB Online                                   | 30  | 34  | 64   |
| Other Schemes  | 2   | -   | 2  |
| Total Beneficiaries                                    | 45  | 48  | 93   |
|  | Chandigarh SC<br>Chandigarh OBC<br>Punjab University<br>Dr. Ambedkar Scheme for<br>Economically Backward Class<br>Minority<br>CBSE and PSEB Online<br>Other Schemes | Chandigarh SC4Chandigarh OBC2Punjab University5Dr. Ambedkar Scheme for<br>Economically Backward Class1Minority1CBSE and PSEB Online30Other Schemes2 | Chandigarh SC42Chandigarh OBC2-Punjab University511Dr. Ambedkar Scheme for<br>Economically Backward Class1-Minority11CBSE and PSEB Online3034Other Schemes2- |

#### **BEYOND ACADEMICS**

The former students of any institution are the assets for its growth and development. They can share the crucial inputs with the institutional faculty and office bearers which lead to the further progress of the college. This college is no exception and following details bear testimony to this fact:

| S.No. | Year | Student Name       | Designation         | Organisation Name             |
|-------|------|--------------------|---------------------|-------------------------------|
| 1.    | 2015 | Amandeep Singh     | Research Analyst    | Ernst & Young                 |
| 2.    | 2015 | Ishaan Bither      | Owner               | Balaji Rice Mills             |
| 3.    | 2015 | Gurvir Singh       | Director            | Shyam Trendz, Phase-7,        |
|       |      |                    |                     | Mohali                        |
| 4.    | 2016 | Roma Sharma        | First Impression    | Radio Mirchi (Timesgroup      |
|       |      |                    | Manager             | Company)                      |
| 5.    | 2016 | Meenakshi          | Senior Manager      | Teleperformancedibs           |
| 6.    | 2016 | Gagandeep Singh    | Advocate            | High Court of Punjab and      |
|       |      |                    |                     | Haryana                       |
| 7.    | 2016 | Harshit Nagpal     | Head Production     | GE Noida                      |
| 8.    | 2016 | Kritika Sharma     | Soft Skills Trainer | Chitkara University           |
| 9.    | 2016 | Monika kakkar,     | Administration      | Municipal Corporation, Sector |
|       |      |                    |                     | 68, Mohali                    |
| 10.   | 2016 | Swarima Srivastava | Senior Manager      | Vardhman Textiles Ltd.        |
| 11.   | 2017 | Arsh Bulland Singh | Senior Manager(opr) | IndusInd bank ltd             |
|       |      | Aulakh             |                     |                               |
| 12.   | 2017 | Ashish Sharma      | Working as civil    | Judicial Department at        |
|       |      |                    | ahlmad (judicial    | district and session court    |
|       |      |                    | assistant)          | Kapurthala                    |
| 13.   |      | Chirag Kathuria    | Director            | Start Up                      |
|       | 2017 | Divya Kalra        | Quality Manager     | Nestle                        |
|       | 2017 | Jasmine Kaur Saini | CSO                 | HDFC                          |
| 16.   | 2017 | Simran Sodhi       | Student             | MA Economics, Panjab          |
|       |      |                    |                     | University Chd.               |
| 17.   | 2018 | Rachit Garg        | Masters in Banking  | Monash Business, Australia    |
|       |      |                    | Finance             |                               |
| 18.   | 2018 | Ankit Sharma       | Technical Officer   | (Deptt. of social justice,    |
|       |      |                    |                     | empowerment and minorities)   |
|       |      |                    | · · · · · · ·       | sector 17 Chandigarh          |
| 19.   | 2018 | Srishti Kharbanda  | Logistics Handler   | Arabian gulf steel industries |
|       |      |                    | and Data Analyst    | ,Icad2, Mussafah industrial   |
|       |      |                    |                     | area                          |
| 20.   | 2018 | Ayush Sehgal       | Post graduate       | Douglas College Canada        |
|       |      |                    | Diploma in Supply   |                               |
|       | 2010 |                    | Chain Management    |                               |
| 21.   | 2018 | Paramjit Singh     | Admin Executive     | Eventimm, UK/IND              |
|       |      | Hunjan             |                     |                               |

#### **GCCBA ALUMNI DETAILS 2010-2021**

| 22  | 2010 | C IV                | I C( 1 (                  |                             |
|-----|------|---------------------|---------------------------|-----------------------------|
| 22. | 2018 | Gurpreet Kaur       | Law Student               | Department of Laws, Punjab  |
|     | 2010 | Bhatti              |                           | University (LLB)            |
| 23. | 2018 | Setika Nag          | Accounts Manager          | ICICI BANK, Chandigarh      |
|     |      |                     | (Corporate Banking)       |                             |
| 24. | 2018 | Shivani Rana        | Manager Accounts          | Eco Paryavaran & engineers  |
|     |      |                     |                           | pvt Ltd, Mohali             |
| 25. | 2018 | Subham              | Manager                   | HDFC LIMITED                |
| 26. | 2019 | Saksham Verma       | Director                  | Zestech Energies (Start up) |
| 27. | 2019 | Ishita Kaith        | Manager                   | Tech Mahindra               |
| 28. | 2019 | Simranjeet Singh    | Admirative Ex.            | Advantage Dubai Motors      |
| 29. | 2019 | Nancy Keilay        | PO                        | UCO Bank                    |
| 30. | 2019 | Parul Mishra        | PRO                       | Ms.QuarkCity Pvt Ltd        |
|     |      |                     |                           | ,Mohali                     |
| 31. | 2020 | Japneet Singh Kohli | Director                  | Start Up(MSME)              |
| 32. | 2020 | Gurpreet Singh      | Creative Member           | Bright Snow Production      |
| 33. | 2020 | Abhishek Pathak     | Director                  | Start Up                    |
| 34. | 2020 | Abeer Katna         | Manager(prod)             | Godrej, Mohali              |
| 35. | 2020 | Harsh               | Financial Analyst         | EY GDS                      |
| 36. | 2020 | Vikhyaat Nayya      | Financial Analyst         | EY GDS                      |
| 37. | 2020 | Rishabh Kwatra      | Financial Analyst         | EY GDS                      |
| 38. |      | Jaideep singh       | Cabin Crew                | Vistara Airlines            |
| 39. | 2020 | Apurva Goel         | Financial Analyst         | EY GDS                      |
| 40. | 2020 | Jasleen Kaur        | Financial Analyst         | EY GDS                      |
| 41. | 2021 | Shivangi            | Data Analyst              | Tata Consultancy Services   |
|     |      | Rajouria            |                           |                             |
| 42. | 2021 | Brampreet           | <b>Executive Accounts</b> | Finxera India Pvt.Ltd       |
|     |      | Singh               |                           |                             |
| 43. | 2021 | Shreya              | Executive Accounts        | Finxera India Pvt.Ltd       |
|     |      | Arya                |                           |                             |
| 44. | 2021 | Shubhamg            | PRO                       | Silver Fern Education       |
|     |      | I Mittal            |                           | Consultant                  |
| 45. | 2021 | Diwas               | PRO                       | Silver Fern Education       |
|     |      | Bhatia              |                           | Consultant                  |

#### Placement and Career Guidance Cell

The Placement Cell is an extension of the academic pursuit. It guides and prepares students to excel in careers, both academic and professional, through diversified exposures both within and outside the campus. The Placement Cell In-charge, Mr. Amar Preet Singh Sijher with Dr. Aarti Kaushal coordinate with the different companies and student volunteers. They engage the students in activities and expert lectures from academic and corporate world. Various Campus Placement Activities/Drives were conducted in the college:

| Date                    | Event         | Details  |
|-------------------------|---------------|--|
| <b>18</b> <sup>th</sup> | A Job Fair    | Simran Rattan & Piyush Gupta of BBA final year were selected by    |
| Jan                     | was organized | Tiger Wealth Management Pvt Ltd for the post of Mutual fund &      |
| 2019                    | by GJIMT      | Health insurance agents.   |
|                         |               |  |
| 10 <sup>th</sup>        | First ever    | The Placement Cell organized a 'Job Fest' in which giants like     |
| April                   | "JOB FEST     | HDFC, Tech Mahindra, Pukhraj International, etc were a part. A     |
| 2019                    | 2019"         | total of 19 companies and more than 300 (approx.) students         |
|                         |               | participated in this Job Fest with great enthusiasm. The Fest was  |
|                         |               | attended by the final year students of M. Com, B. Com and BBA      |
|                         |               | from tri-city and beyond. The H.R. Department representatives      |
|                         |               | who came for the hiring process applauded the performance and      |
|                         |               | academic record of the aspirants and the process of selection were |
|                         |               | still ongoing while writing this report. The Placement In-charge,  |
|                         |               | Mr. Amar Preet Singh Sijher, and his team Dr. Aarti Kaushal and    |
|                         |               | Ms. Kamalpreet Kaur coordinated with the different teams and       |
|                         |               | student volunteers. 150 (approx.) students were enlisted in the    |
|                         |               | various participating companies. The company's representatives     |
|                         |               | praised the efforts of the placement team for their arrangements,  |
|                         |               | coordination and ensured of their regular participation in the     |
|                         |               | Annual Job Fest in the campus.                                     |



#### SPORTS

Sports play a vital role in the development of human personality. Even though the college does not have a fully equipped physical education department, it endeavoured to provide ample opportunities to students to participate in indoor and outdoor sports under the guidance of Dr. Ajit Singh, the Staff and students regularly avail facilities of indoor games like Chess, Carrom Board, Table Tennis, and Badminton, along with Football, Cricket and Athletics.

#### **ACHIEVERS IN SPORTS**

#### MANAN KUNDAL

#### **BCOM 4TH SEM**

- Secured 3rd position in Open State Road Cycling Championship 2020, held in Chandigarh.
- Secured 3rd position in CDC 5

#### PRANAV MOHINDRA

#### **BBA 6TH SEM**

- Secured 3rd position in Open State Road Cycling Championship.
- Secured 3<sup>rd</sup> position in ROS GRAND FINALE.

#### PANKAJ KUMAR

#### **BCOM 4TH SEM**

- Won Gold Medal at Chandigarh Junior State Athletics Championship 400m.
- Secured 5th position at Chandigarh Senior State Athletics Championship 400m.

#### **CULTURAL ACTIVITIES**

Cultural activities are the activities which contribute to or enhance the aesthetic, artistic, historical, intellectual or social development or appreciation of members of the general public. Cultural activities mean the training and refinement of the intellect, interest, tastes, and skills of a person. This is done under the dynamic leadership of Dr. Bikramjit Kaur and her dedicated team members.

| FIRST PRIZE | SECOND PRIZE           | THIRD PRIZE         | PARTICIPATION           |
|-------------|------------------------|---------------------|-------------------------|
| 1. Mime     | 1. Poem writing        | 1.Bhand             | 1. Poster making        |
|             | 2. General Group Dance | 2. Individual Bhand | 2. Mehndi               |
|             |                        | 3. Mimicry          | 3. On the spot painting |
|             |                        | 4. Individual       | 4. Cartooning           |

#### P.U. ZONAL YOUTH AND HERITAGE FESTIVAL



| Folk dance         | 5. Still life painting  |
|--------------------|-------------------------|
| 5. Folk Dance      | 6. Installation         |
| 6. Histrionics     | 7. Essay writing        |
| 7. Eenu making     | 8. Short story writing  |
| 8. Group singing   | 9. Debate               |
| 9. Play Individual | 10. Elocution           |
| 5                  | 11. Poem recitation     |
|                    | 12. Quiz                |
|                    | 13. Muhavredar vartalap |
|                    | 14. Eenu making         |
|                    | 15. Khiddoo making      |
|                    | 16. Peeri making        |
|                    | 17. Skit                |
|                    | 18. Ladies Traditional  |
|                    | song                    |
|                    | 19. Rangoli             |
|                    | 20. Bhangra             |
|                    | 21. Photography         |
|                    | 22. Clay modelling      |
|                    | 23. Mitti de Khidone    |
|                    | 24. Pranda making       |
|                    | 25. Naala making        |
|                    | 26. Pakhi making        |
|                    | 20. I akin making       |

# P.U. ZONAL YOUTH AND HERITAGE FESTIVAL

| S.NO | EVENT               | NAME            | CLASS     | PRIZE  |
|------|---------------------|-----------------|-----------|--------|
| 1    | Mime                | Group           | Group     | First  |
| 2    | Poem Writing        | Robindeep Singh | B Com III | Second |
| 3    | General Group Dance | Group           | Group     | Second |
| 4    | Folk Dance Luddi    | Group           | Group     | Third  |
| 5    | Folk Dance Luddi    | Eknoor          | B Com I   | Third  |
|      | Individual          |                 |           |        |
| 6    | Histrionics         | Yashika Puri    | BBA II    | Third  |
| 7    | Mimicry             | Sourav Sharma   | BBA II    | Third  |
| 8    | Group Singing       | Group           | Group     | Third  |
| 9    | Bhand               | Group           | Group     | Third  |
| 10   | Bhand               | Gurpreet Singh  | B Com II  | Third  |
| 11   | Eenu Making         | Arshpreet Kaur  | B Com III | Third  |
| 12   | Play                | Sourav Sharma   | BBA II    | Third  |

## **OTHER CO-CURRICULAR ACTIVITIES**

"Other Co-curricular activities" are conducted on or off college premises by various clubs, committees, associations and societies. GCCBA aims for a holistic development of students and nurture their personality. We have been running community outreach programmes in the College with an objective to encourage all the students to participate in community-oriented activities as aimed by NSS. We have various societies based on social themes under the umbrella of NSS. These include:

| S.NO. | DATE     | EVENTS   | DESCRIPTION  |
|-------|----------|--|--|
| 1     | 09/04/21 | Change of PO (Boys)  | The NSS PO Girls, along with all the NSS volunteers thanked Dr Ajit Singh for his contribution to the NSS team and welcomed new NSS PO for Boys wing, Mr. Ashutosh Sharma.   |
| 2     | 13/04/21 | Short documentary<br>presentation of the<br>unfortunate day of<br>Jallianwala Massacre<br>together with "Azadi<br>ka Amrut Mahotsav"<br>India@75 under the<br>aegis of Ministry of<br>Education. | A short documentary of 12 minutes was screened to<br>unfold and recount the Jallianwala Bagh Massacre<br>with the aim of making the students aware of the<br>historical significance of the event and sensitizing<br>them towards the incident.  |
| 3     | 14/04/21 | Inter- College Online<br>Quiz Competition to<br>commemorate<br>Ambedkar Jayanti.   | An inter College online quiz competition was<br>organised to commemorate Ambedkar Jayanti<br>together with "Azadi ka Amrut Mahotsav" India<br>@75 under the aegis of ministry of education. Most<br>of the students participated in the event. The<br>winners of competition were awarded with E-<br>Certificates. |
| 4     | 14/04/21 | Movie making by the<br>NSS volunteers for<br>the awareness of<br>COVID-19<br>vaccination, on the<br>theme,<br>"TIKKAKARN<br>JAGRUKTA<br>ABHIYAAN".   | Volunteered for the drive started by the Honourable<br>Prime Minister, Mr. Narendra Modi started the<br>"TIKKAKARN JAGRUKTA ABHIYAAN". The<br>NSS volunteers put an excellent skill on the video<br>and gave their best to spread awareness among<br>people about the importance of COVID-19<br>vaccination.       |

#### NATIONAL SERVICE SCHEME (NSS)

| 5  | 20/04/21   | Inter College poster<br>making competition<br>on occasion of "Earth<br>Day"  | Organized an Inter college Poster making<br>competition on the occasion of "Earth Day" on the<br>theme "RESTORE OUR EARTH".<br>Winners of the competition were:<br>FIRST PRIZE:<br>Pakhi (BBA-1 GCCBA-50)<br>SECOND PRIZE:<br>Aastha Mittal (BCOM-1 GCCBA-50)<br>THIRD PRIZE:<br>Ankita Bedi (Civil Engg. PEC CHANDIGARH)  |
|----|------------|--|--|
| 6  | 22/04/21   | Pledge taking<br>ceremony on the<br>occasion of "Earth<br>Day".  | Organized the pledge taking ceremony on the occasion of "Earth Day". The event was conducted through online platform. All the NSS Volunteers and NSS PO s took part in this enthusiastic event.  |
| 7  | 24/05/21   | Participation in the<br>workshop organized<br>by MGNCRE,<br>Ministry of<br>Education,<br>Government of India.<br>Topic- "MGNCRE-<br>SAP-Student<br>Pandemic Warrior<br>group induction<br>workshop".                                 | Participated in the workshop organized by<br>MGNCRE, Ministry of education, Government of<br>India on the topic "MGNCRE-SAP-Student<br>Pandemic Warrior group induction workshop". With<br>this workshop, there were good interactive session<br>with colleges across India and provided the<br>knowledge about the psychosocial counselling and<br>helper skills to tackle the covid patients enquires,<br>anxiousness and needs. All the students and teachers<br>attended the workshop with the great enthusiasm. |
| 8  | 30/05/21   | In collaboration with<br>MGNCRE, Ministry<br>of Education,<br>Government of India<br>organized the<br>workshop on<br>"PSYCHOSOCIAL<br>SUPPORT FOR<br>COVID PANDEMIC<br>CONDITION "(covid<br>helpers Skills for<br>student community) |  |
| 9. | 05/06/2021 | Oath taking ceremony<br>on the occasion of<br>"World Environment<br>Day".  | Celebrated Oath taking ceremony on the occasion of<br>World Environment Day on June 5,2021. A short<br>oath taking video was prepared by the NSS<br>volunteers, Dr Renuka Mehra (PO NSS girls wing)<br>and Mr Ashutosh Sharma (PO NSS boys wing).<br>Along with Principal Dr Abha Sudarshan, Dean Mr<br>Amarpreet S Sijher, Examination Head Dr Bikramjit<br>kaur and HOD of Commerce and Business<br>Administration Dr Manoj Kumar Bhambu also took<br>part in this noble cause.                                    |

| 10. | 05/06/2021 | Inter college<br>"Handmade" poster<br>making competition<br>on the occasion of<br>World Environment<br>Day. | Organized Inter College "Handmade" poster making<br>competition on the theme "Ecosystem Restoration".<br>The total participants were 11.<br>Winners of the competition were:<br><b>FIRST POSITION:</b><br>Ginni (BCom 2 GCCBA-50)<br><b>SECOND POSITION:</b><br>Shivam Jain ( BCom 1 GCCBA- 50)   |
|-----|------------|---|---|
|     |            |   | <b>THIRD POSITION:</b><br>Pakhi (BBA 1 GCCBA-50)  |
| 11. | 19/06/2021 | Celebration of<br>International Yoga<br>Day 2021 through<br>online platform.                                | Various activities were organized on the occasion of<br>"7th International Yoga Day on June 21,2021"<br>together with "Azadi ka Amrut Mahotsav" India<br>@75 under the aegis of Ministry of Education. The<br>following activities were conducted through an<br>online platform:  |
|     |            |   | <ol> <li>PREPARATION FOR INTERNATIONAL<br/>YOGA DAY</li> <li>The preparation for International Yoga Day started<br/>from June 10, 2021 to June 21, 2021. In these<br/>activities NSS volunteers were practicing yoga on<br/>regular basis. Various types of yoga asanas were<br/>performed and practiced by them. 30 students took<br/>participated in these activities. All the practising<br/>videos were uploaded on GCCBA-50 Youtube<br/>channel.</li> <li>VIRTUAL YOGA SESSION ON GOOGLE<br/>MEET</li> </ol>   |
|     |            |   | MEET<br>A Virtual Yoga Session was organised on the<br>occasion of International Yoga Day on 21st June<br>2021 at 6:30 a.m. through Google Meet. Some of<br>the teaching, non-teaching and NSS volunteers<br>participated in the morning session of yoga. In this<br>session, the video of preparation of Yoga Asanas by<br>NSS Volunteers were presented through google<br>meet. The live yoga session was organised by<br>AYUSH, Chandigarh Administration in<br>collaboration with Govt. College of Yoga Education<br>& Health, Sector-23, Chandigarh, on the theme- "Be<br>with Yoga, Be at Home". It was attended by |
|     |            |   | GCCBA-50 faculty members and NSS volunteers.<br>20 volunteers participated with full enthusiasm<br>3). NATIONAL YOGA QUIZ<br>The National Yoga Quiz was organized on June 21<br>2021, on the theme, "Yoga for Well Being" through<br>online google form. The entries were invited from<br>all over India. The registration of quiz started from<br>June 18, 2021 and continued till June 21, 2021 till  |

|     |            |   | from 10:30<br>handled by E<br>Kapahi, Mr<br>Shweta kato<br>total numbe<br>various stat<br>certificates.<br>FOLLOWIN<br>PARTICIPA<br>QUIZ<br>States<br>Chandigarl<br>Himachal H<br>Punjab<br>Rajasthan<br>Haryana<br>Goa<br>Bihar | a.m. to 11:<br>NSS Voluntee<br>Siddharth Te<br>och along wit<br>or of 90 respo<br>es. All the v<br>NG ARE THE<br>ATED IN THE<br>Pradesh | 30 a.m<br>er Coord<br>ji, Ms I<br>h their<br>onses w<br>vinners<br>STATE<br>No. of<br>10 and<br>10 and | opened for 1 hour<br>h. The event was<br>dinators, Mr Kartik<br>Isha Singh and Ms<br>team members. A<br>vere received from<br>were awarded e-<br>ES WHO<br>DNAL YOGA<br>F participation<br>1 above<br>1 above |
|-----|------------|---|--|---|--|---|
| 12. | 03/07/2021 | Oath taking<br>ceremony on the<br>occasion of<br>"No Plastic Day" | "AVNI" of<br>"No Plastic<br>Higher Ec<br>"Internation<br>July,03, 20<br>oath takin<br>volunteers.  | rganized Oa<br>c Day" under<br>lucation, Ch<br>nal Plastic<br>21 through o<br>g video w<br>All the teacl                                | th taki<br>the ae<br>handiga<br>Bag<br>online<br>tas pro-<br>hing, n   | onment Society-<br>ng ceremony on<br>gis of Directorate<br>arh to celebrate<br>Free Day" on<br>platform. A short<br>epared by NSS<br>on-teaching staff,<br>ted in oath taking   |

| 13 | 20/08/2021 | Oath taking<br>ceremony on the<br>occasion of<br>"Sadhbhawana<br>Divas" | Organized Oath taking ceremony on<br>"Sadhbhawna Divas" under the aegis of<br>Directorate Higher Education, Chandigarh. A<br>short oath taking video was prepared by NSS<br>volunteers. All the teaching, non-teaching staff,<br>NSS volunteers took participated in oath taking<br>ceremony. |
|----|------------|---|---|
| 14 | 24/08/2021 | Tree Plantation<br>Drive  | Held a tree plantation drive in the college<br>campus to increase green cover of the college in<br>collaboration with Environment Society.  |

# SWACHH BHARAT MISSION

Dr. Aarti Kaushal, the Nodal Officer of Swachh Bharat Abhiyaan and Ms.Kriti Mahajan, the Member of Swachh Bharat Abhiyaan conducted the following activities:

| S.No. | Date                   | Event  | Detail  | Pictures   |
|-------|------------------------|--|---|--|
| 1     | 30<br>January<br>2020  | Calendar<br>for 2020<br>was<br>prepared  | Calendar for session 2020 from<br>February to April was prepared<br>including various events like<br>seminars, short movie making,<br>essay and poster making under<br>the able guidance of Dr. Aarti<br>Kaushal. | Swachh Bharat Mission Calender 2020<br>(To do in Session - February to April,<br>2020)<br>February<br>1. Talk/ Seminar/ Workshop on Crono<br>Virus Awareness.<br>2. Swachhta Awards.<br>3. Washroom Pasting.<br>March<br>1. Talk/Seminar/Workshop on any<br>relevant topic.<br>2. Short Movie by the members of SBM.<br>3. Posters and Slogan Making<br>Competition<br>April<br>1. Talk/Seminar/Workshop on relevant<br>topic.<br>Expression<br>In Detail, the SBM Calender:<br>February<br>1. Talk/Seminar/ workshop on Cronovirus<br>Awareness by any NGO/Group.<br>2. We will keep taking rounds to keep an<br>eye on the cleanliness of the college<br>regularly.<br>Keep sharing pics of the same when see<br>any unclean/Clean area. |
| 2     | 31<br>January<br>2020  | Distributi<br>on of<br>clothes<br>and food   | Our team distributed clothes<br>and food to the needy people at<br>The Wall of Kindness.  |  |
| 3     | 27<br>February<br>2020 | Pasting<br>of<br>pamphlet<br>s on<br>awarenes<br>s about<br>Hygiene<br>and<br>cleanline<br>ss as per<br>GOI<br>COVID | Our team and supporting staff<br>pasted the pamphlets of all the<br>safety measures on hygiene<br>and cleanliness (do's and<br>don'ts). These were pasted in<br>all the washrooms of the<br>college.              |  |

|   |                 | guideline  |  |  |
|---|-----------------|--|--|--|
| 4 | 30 June<br>2020 | s.<br>ONLINE<br>WORKSH<br>OP:<br>Ministry<br>of Human<br>Resource<br>Developm<br>ent,<br>Governm<br>ent of<br>India and<br>MGNCR<br>E has<br>taken an<br>initiative<br>(Facilitati<br>on<br>Meeting<br>Conducte<br>d for<br>Swachh<br>Bharat<br>Campus<br>and Jal<br>Shakti<br>Campus<br>& Jal<br>Shakti<br>Gram | Considering all the active battles<br>to be fought by the citizens of<br>India many initiatives have been<br>taken for the welfare of mankind.<br>Ministry of Human Resource<br>Development, Government of<br>India and MGNCRE has taken an<br>initiative by launching SWACHH<br>BHARAT CAMPUS MANUAL<br>and JAL SHAKTI CAMPUS &<br>JAL SHAKTI GRAM<br>MANUAL. Government College<br>of Commerce and Business<br>Administration pledges to leave<br>no stone unturned to contribute<br>towards the success of the<br>mission. For the same purpose,<br>online workshop was conducted<br>through zoom app, where <u>Swachh</u><br><u>Core Team</u> was addressed by <u>Dr.</u><br><u>Aarti Kaushal</u> . Nodal Officer,<br>Swachh Bharat Mission<br>(GCCBA).<br>In this meeting, the Swachh Core<br>Team was explained in detail the<br><u>Swachh Campus Manual</u> and <u>Jal</u><br><u>Shakti Manual</u> , co-launched by<br><u>Dr. W G Prasanna Kumar</u><br><u>Chairman MGNCRE.</u><br>> <u>Under the Swachh</u><br>Campus Manual following<br>points were covered –<br>• The objectives of Swachh<br>Campus<br>Launch of Swachh Campus<br>Manual<br>• Green Campus (meaning and<br>initiatives)<br>• Team effort for maintaining<br>Green Campus<br>• Who all should be involved in the<br>mission?<br>• Swachh Campus Policy<br>The main purpose for this<br>detailed discussion was to discuss<br>the action plan, as to how the<br>team will fulfill the required<br>actions. The members of the team |  |

| were asked how they have been                            |   |
|--|---|
| maintaining swachhta in their                            |   |
| households and neighbouring                              |   |
| surroundings. It was glad to know                        |   |
| that the team, despite the crisis the                    |   |
| entire world is facing, they are                         |   |
| fulfilling their duties and are                          |   |
| actively making everyone aware.                          |   |
| To increase the cleanliness many                         |   |
| new ways were discussed. The                             |   |
| response of the team members<br>was commendable.         |   |
| Under Jal Shakti Campus, the                             |   |
| following pointswere covered:                            |   |
|  |   |
|  |   |
| introduced   |   |
| • About the launch of the                                |   |
| manual   |   |
| Responsibilities of HEIs for                             |   |
| the water conservation                                   |   |
| • The purpose of Jal Shakti                              |   |
| Manual   |   |
|  |   |
| Objectives of Jal Shakti                                 |   |
| Manual   |   |
| • Different Languages in which                           |   |
| the manual has been launched                             |   |
| • The need of Jal Shakti Manual                          |   |
| Under Jal Shakti Gram following                          |   |
| points were discussed –                                  |   |
|  |   |
| • Jal Shakti Village will be                             |   |
| identified   |   |
| • A proper team will be formed                           |   |
| ' <u>Gram Jal Shakti Team.</u> '                         |   |
| • Jal Shakti Gram – Action Plan                          |   |
| The main number of this                                  |   |
| The main purpose of this discussion was to make everyone |   |
| aware about the need of the hour                         |   |
| to conserve water and promote                            |   |
| rain water harvesting as much as                         |   |
| possible. Also how all of us will                        |   |
| work hard to prove the                                   |   |
| anticipation of water shortage in                        |   |
| coming years wrong.                                      |   |
| To keep a proper record of the                           |   |
| progress of the team sample                              |   |
| report forms for –                                       |   |
| 1. Energy Consumption Report                             |   |
|  | 1 |

|  | 2. Swachh Campus Scorecard                           |  |
|--|--|--|
|  |  |  |
|  | 3. Water Quality and Quantity<br>Monitoring Report   |  |
|  | Monitoring Report                                    |  |
|  | 4. Water Recycling Report, and                       |  |
|  | many more were introduced to                         |  |
|  | <u>keep track of the</u>                             |  |
|  | consumption, eliminate                               |  |
|  | wastage and promote                                  |  |
|  | conservation.  |  |
|  | TO SUCCESSFULLY                                      |  |
|  | IMPLEMENT THE  |  |
|  | FOLLOWING STEPS HAVE                                 |  |
|  | BEEN TAKEN -   |  |
|  | Groups have been formed. These                       |  |
|  | groups are-  |  |
|  | 1. Greenery Group                                    |  |
|  | 2. Water Management Group                            |  |
|  | 3. Energy Conservation Group                         |  |
|  | 4. Liquid and Solid Waste                            |  |
|  | Management Group                                     |  |
|  | 5. Sanitization and Hygiene                          |  |
|  | Group The members of each                            |  |
|  | group are as follows-                                |  |
|  | Total Strongth - 28/26                               |  |
|  | Total Strength = 28(26<br>Students) Swachh Bharat    |  |
|  | Mission coordinators and 2                           |  |
|  | Swachh Bharat Mission Faculty                        |  |
|  | Member coordinators)                                 |  |
|  | Webinars will be conducted by                        |  |
|  | Eminent Speakers to make                             |  |
|  | everyone aware regarding Swachh                      |  |
|  | Campus and Jal Shakti Campus<br>and Jal Shakti Gram. |  |
|  | Various <b>competitions</b> will be                  |  |
|  | conducted to encourage the                           |  |
|  | youth towards fulfillment of the                     |  |
|  | mission, like  |  |
|  |  |  |
|  | E-Poster Making Competition                          |  |
|  | E-Video Making Competition                           |  |
|  | E-Short Plays  |  |
|  | • E-Slogan writing contests                          |  |
|  | E-Panel discussion                                   |  |
|  | • E-Debate   |  |
|  | It is the duty of every citizen to                   |  |
|  | take care of our Mother Earth.                       |  |
|  | We have got ample amount of                          |  |

|   |                   |  | resources from the nature to<br>fulfill our needs, but our<br>increasing greed is hampering<br>our situation to satisfy our basic<br>needs. By keeping all the<br>important measures and reasons<br>in consideration, the Swachh<br>Core Team promises to make<br>significant contribution, and the<br>work has already begun.  |  |
|---|-------------------|--|---|--|
| 5 | 15 August<br>2020 | Sharing of<br>Video on<br>freedom<br>unhygieni<br>c habits<br>and<br>precautio<br>ns at time<br>of<br>COVID-<br>19.                | On the occasion of Independence<br>day our team released video on<br>freedom from Unhygienic habits<br>and precautions to be taken at the<br>time of COVID-19.  | DISINFECTING ALL THE FREQUENTLY TOUCHED<br>SUPERCESSION RANDIES  |
| 6 | 12 Sep<br>2020    | Sharing of<br>positive<br>messages<br>to boost<br>the<br>morale of<br>students   | Our team decided that during<br>these tough times, we started<br>spreading positivity around each<br>other by doing everyday activity<br>in which all the team members<br>posted some positive messages<br>related to COVID-19.   | CVID-19<br>CVID-19<br>Much your Health<br>9 CONSECT with fains have and sensity using technology<br>10 CONSECT with fains makes and sensitive<br>10 CONSECT with fains makes and sensitive<br>10 CONSECT and singuine<br>11 Constant and fains the sensitive<br>12 Constant and structure of the provide<br>13 Constant and structure of the provide<br>14 Constant fains data the sensitive<br>14 Constant fains data the fighters: 1770 (data - 7pm)   |
| 7 | 25 Sep<br>2020    | Poster<br>making<br>competiti<br>on on<br>world<br>tourism<br>Day<br>Theme:<br>INCREDI<br>BLE<br>INDIA-<br>SWACH<br>HTA HI<br>SEVA | Our team organised inter college<br>poster making competition on<br>world tourism day. Many students<br>participated in the event. E-<br>certificates were given to all the<br>participants. The results were<br>announced on October 7,2020.<br>Poster-Making Competition on<br>theme: INCREDIBLE INDIA -<br>SWACHHTA HI SEVA HAI was<br>judged by Ms Archan Upadhyay<br>Assistant Professor GJIMT,<br>Mohali and Ms Nibha Assistant<br>Professor , GJIMT, Mohali<br>Winners were: First Prize:<br>Rashika Raheja (Government<br>College of Commerce and<br>Business Administration, Sector<br>50, Chandigarh)Second Prize:<br>Aastha Mittal (Government<br>College of Commerce and<br>Business Administration, Sector<br>50, Chandigarh) Third Prize:<br>Shikha Choudhary (Chandigarh | SWACHH BHARAT MISSION       For the state of the state o |

| 9 | 2 October         | Inter  | University)  |   |  |
|---|-------------------|--|--|---|--|
| 8 | 2 October<br>2020 | Inter<br>college<br>Online<br>Quiz<br>Competiti<br>on on the<br>occasion<br>of Gandhi<br>Jayanti<br>THEME:<br>"Father of<br>the<br>Nation":<br>Mohan<br>Das<br>Karamcha<br>nd<br>Gandhi:<br>Flag<br>bearer of<br>Swach<br>Bharat<br>Mission. | Our team organised Inter College<br>Online Quiz Competition on the<br>occasion of Gandhi Jayanti. Many<br>students from various colleges<br>participated in this quiz.<br>Certificates were awarded to the<br>students who scored 75% and<br>above.<br>The results were announced on<br>October 7,2020. The winners<br>were those have scored more than<br>75%-<br>• Nikita Parmar- GCCBA50<br>(80%)<br>• Rashika Raheja-GCCBA50<br>(80%)<br>• Bhawna khattar - Dev samaj<br>college of education (75%)<br>• Arushi verma -GCCBA50<br>(85%)<br>• Preksha -GCCBA50 (80%)<br>• Simranjeet kaur mann -<br>GCCBA50 (75%)<br>• Muskan Sachdeva- DAV college<br>(75% | Burnelet Kurr nam<br>Bave Karles<br>Bave Karles |  |

| 0  | 10                    | Sweeht   | Our toom in collaboration with   |   |
|----|-----------------------|--|--|---|
| 9  | 10<br>October<br>2020 | Swachh<br>Bharat<br>Mission<br>in<br>collaborat<br>ion with<br>Drug<br>awareness<br>society<br>VADA<br>organised<br>Inter<br>College<br>Online<br>short<br>story and<br>poetry<br>recitation<br>competiti<br>on.<br>THEME<br>FOR<br>STORY<br>WRITIN<br>G :<br>victory is<br>always<br>possible<br>for those<br>who<br>refuse to<br>give up<br>#*cleanin<br>dia_green | Our team in collaboration with<br>Drug awareness society VADA<br>organised Inter College Online<br>short story and poetry recitation<br>competition on World Mental<br>health awareness Day Under the<br>campaign ' " Swachh Mann<br>Swachh Vichar Swachh Bharat".<br>Certificates were given to<br>awarded to the best 5 stories and<br>certificate of participation shall be<br>given to the rest. Best two stories<br>were shared among all with the<br>name of the student!<br>We announced result on October<br>23 ,2020 story writing<br>competition on theme- Swachh<br>Mann Swachh Vichar Swachh<br>Bharatwas judged by Ms Kritika<br>Assistant Professor, Chitkara<br>University Language Centre<br>Winners were:First Prize: Shivani<br>Garg ( Government College of<br>Commerce and Business<br>Administration, Sector 50,<br>Chandigarh) Second Prize: Jyoti (<br>Government College of<br>Commerce and Business<br>Administration, Sector 50,<br>Chandigarh) Second Sector 50,<br>Chandigarh) | SWACHHI BHARAT<br>MISSION<br>OF<br>GOVERNMENT COLLEGE OF COMMERCE AND<br>BUSINESS ADMINISTRATION, SECTOR 30<br>ISTER-COLLEGE ONLINE SHORT<br>STORY WRITING COMPETITION<br>ON OCCASION OF<br>WORLD MENTAL<br>HEALTH DAY<br>ON 11th October, 2020<br>DNIHEME<br>COTORY IS ALWANS POSSIBLE FOR<br>THOSE WHO REFUSE TO GIVE UP<br>Organizing committee<br>DR. AARTI DR. ABHA<br>KAUSHAL SUDARSHAN<br>(NODAL OFFICER) (PRINCIPAL)<br>Team Swachh Bharat<br>Muskan Shivani Garg |
| 10 | 11<br>October<br>2020 | india<br>Swachh<br>Bharat<br>Mission<br>in<br>collaborat<br>ion with<br>Drug<br>awareness<br>society<br>VADA<br>organised<br>a<br>Declamati<br>on contest<br>and Poster<br>making<br>competiti<br>on to  | Our team in collaboration with<br>Drug awareness society VADA<br>organised a Declamation contest<br>and Poster making competition to<br>commemorate the<br>'INTERNATIONAL GIRL<br>CHILD DAY'<br>The participants who scored 1st,<br>2nd and 3rd positions were<br>awarded with certificates.<br>The results were announced on<br>October 23 ,2020 HEME FOR<br>DECLAMATION: - DROP THE<br>GENDER MASK- "Human fight<br>not a female fight" was judged by<br>Ms Kritika Assistant Professor,<br>Chitkara University Language<br>Centre   | CURANSCIC. ALC  |

|    |                       | commem<br>orate the              | Winners were :First Prize: Akshit<br>Malhotra (Government College of                                      |  |
|----|-----------------------|----------------------------------|---|--|
|    |                       | 'INTERN<br>ATIONA                | Commerce and Business<br>Administration, Sector 50,   |  |
|    |                       | L GIRL<br>CHILD                  | Chandigarh) Second Prize:<br>Saguna Sofat (Sacred Heart   |  |
|    |                       | DAY'<br>1)                       | Convent School, BNL) Third<br>Prize: Riya (PGGCG -11)   |  |
|    |                       | THEME<br>FOR<br>DECLA            |   |  |
|    |                       | MATION<br>: - DROP               |   |  |
|    |                       | THE<br>GENDER                    |   |  |
|    |                       | MASK-<br>Human                   |   |  |
|    |                       | fight not a female               |   |  |
|    |                       | fight<br>2)                      |   |  |
|    |                       | THEME<br>FOR<br>POSTER           |   |  |
|    |                       | making:-<br>Peer                 |   |  |
|    |                       | pressure<br>leading to           |   |  |
|    |                       | drug<br>abuse                    |   |  |
|    |                       | among<br>girls                   |   |  |
| 11 | 30<br>October<br>2020 | Inter-<br>College<br>Open Mic    | Our team organised Inter College<br>Open Mic Competition on<br>Children's Day. Many students              | Seach Bhard Model  |
|    |                       | Competiti<br>on on               | from various colleges participated in this event.   | -Competition-<br>MIC   |
|    |                       | Children'<br>s Day.              | Certificates of Merit were<br>awarded to the best 5 videos and  | On<br>Vision On Swachh Bharat<br>From To<br>30th October 2020<br>At: sbmgcbb50@gmail.com |
|    |                       | THEME *<br>: *Swachh<br>India of | certificate of participation were<br>given to the rest. Best two videos<br>were shared among all with the | Dr. Aartii<br>Kaushal Dr. Abha<br>Nodal Officer) Tean Seech Bharat<br>Vashika & Pallavi  |
|    |                       | my<br>Dreams-                    | name of the student.<br>The results were announced on   |  |
|    |                       | Vision on<br>Swachh              | December 15 ,2020 Swachh India<br>of my Dreams- Vision on Swachh  |  |
|    |                       | Bharat<br>Mission                | Bharat Mission was judged by Ms<br>Jasleen , Coding Teacher at  |  |
|    |                       |                                  | WhiteHat Jr<br>Winners were: First Prize:   |  |
|    |                       |                                  | Ashnoor Khurana (Government<br>College of Commerce and<br>Business Administration, Sector                 |  |

|                        | 50, Chandigarh)<br>Second Prize: Rohan Kumar (Bca<br>pass out of Post Graduate Govt.<br>College Co-education Sector-11,<br>Chandigarh)<br>Third Prize: Pallavi (M.com 2 of<br>Government College of<br>Commerce and Business<br>Administration,Sector 50,<br>Chandigarh)  |   |
|------------------------|---|---|
| 12 26<br>Nova<br>r 202 | <ul> <li>Hand washing is important especially in this time of pandemic. Good handwashing protects against the spread of many illnesses from the common cold to serious illnesses such as covid-19, meningitis, flu, hepatitis A, it reduce the risk of getting others infected.</li> <li>Appropriate way of hand washing A thorough handwashing should include rubbing hands, wrists, between the fingers and under the fingernails. Ideally it should last around 20 seconds and it can reduce bacterial counts by approximately 90% Handwashing requires five simple steps: □</li> <li>WET </li> <li>SCRUB </li> <li>NRINSE </li> <li>DRY </li> <li>When to wash your hands? Handwash throughout the day is important, but even more important during an outbreak .Always remember to wash your hands in these situations:-</li> <li>Before eating food</li> <li>After blowing your nose, coughing, or sneezing</li> <li>Before and after caring for someone who is sick</li> <li>After arriving</li> <li>After touching an animal. Germs usually hide in: </li> <li>Work desk</li> <li>kitchen sink</li> <li>Doorknob</li> </ul> | Example and |

## FACULTY'S ACHIEVEMENTS

The college faculty is a judicious mix of experience and youth. There are regular faculty members, contractual and those appointed through CHES. In addition to teaching, the other activities undertaken by them include conducting conferences, seminars, project work and

cultural programmes. For academic research, they publish their research papers and write books. Some of them set question papers, represent college on university platform and even act as supervisors for the doctoral studies.

#### **FUTURE FOCUS AREA**

- 1. The College plans to have more courses as adequate infrastructure is available to be utilised for more courses. The only issue is of creation of more posts to help start more courses.
- 2. To develop strategic partnerships with academic institutions as well as the industries. On one hand we wish to partner with top institutions in the country, on the other hand we would like to engage the corporate sector in India.
- 3. For the same we would like to *tie up with some corporate partners* like *CII, ICWA, CA Associations that provide industrial training etc or we may also initiate Few Student Exchange programs* by tying up with management institutes such as *UBS, SRCC, IIM* or other management institutes in and around the city to facilitate free flow of ideas and knowledge to bring in multi-region flavour to the academia.
- 4. It is too early for the Institute to claim world-class research that will address societal problems in a substantial way. However, the Institute can certainly claim numerous innovations in both curriculum and in governance. Any visitor to the Institute can easily sense the enthusiasm and positive energy all around in the students, staff and faculty.
- 5. Administration should view it seriously that ours is a commerce College & *separate status should be given to this college as against other arts & science colleges* as it is accountable to the purpose for which it is being formed. It needs to create niche for itself in the coming years to be the *topmost specialized college of commerce* to survive in the competitive environment.
- 6. As we grow, we need to find new ways and means to retain and enhance our spirit of innovation and entrepreneurship and maintain an enthusiastic environment wherein people feel empowered to do things, to take on challenges, to innovate, and not be scared of making mistakes.
- 7. In Future we would like to provide Industrial training to our teachers as well *to make them aware of industrial working which further may help them to collaborate it with classroom teaching and make learning more effective. We also hope to initiate* some *Teacher Exchange programs within the colleges* or universities as per the suitability to bring about the multi-diversity in our teaching environment.
- 8. In the end, with huge investments being made on us, where numerous of our countrymen lack basic needs for a dignified living, it is important that we do not lose sight of our goals and the critical elements to achieve those goals.

#### GCCBA IN MEDIA

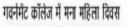
| कॉलेज वे   | ह पूर्ववर्ती  |
|--|---|
| छात्रों ने या  | दें की ताजा   |
| आज समाज नेटवर्ड<br>चंग्रीस्वः शहर कं गण्डनंदर कालिन<br>अफ बॉयर्स एड थिन्ननेक<br>एवस्पिरं के स्वयम से आवंत्रित<br>को परं। हव अपसर पर प्रियस्त<br>को परं। हव अपसर पर प्रियस्त<br>को परं। हव अपसर पर प्रियस्त<br>को परं। हव अपसर पर प्रियस्त<br>का संस्य के राजन्द्र है।<br>इन्दरेन सर कप स्तं के दिया<br>कि उने प्रदान पर संत दिया<br>कि उने प्रदान पर संत दिया<br>कि उने प्रदान पर संत दिया<br>का पुरे रहर के उपसेन करना<br>चाईप के अपने जूनियर्स को<br>मार्गदानं प्रदान करना चाईदा।<br>आपसंद केलि का कि पुर्वती छत्वे को<br>संतित के का कि पुर्वती छत्वे को<br>संतित के का कि अपसर और<br>चेनल बनाने चाईदा। | रंत विवर्तने व राजिभित्रे हान,<br>दांतीन के लुस्म भे स्थानित्रन के<br>बाग जिंगर के लुस्म भव से से सा<br>का प्रा जिंगर का मरेना के<br>कि पूर्व का मरुपन के सा<br>मान्यन धारक और सर्वती देंगे<br>के लिए एक कीन की स्थिति है।<br>इस सीरंग में 100 पूसी<br>कार्ज ने पार के सा के सी<br>अनिसाइन लोक से रही के<br>अनिसाइन को में से ही के<br>अनिसाइन को में से ही के<br>अनिसाइन को में से ही के<br>अनिसाइन को में से सा<br>का बा प्रमुख करकाओं में सीर्गका<br>कारण और सामा बाने की ता<br>का कारण और समा बाने की जी<br>कारण के साम के सामें<br>बात्र परित को रहन ने प्रान्य प्रतान<br>कारण और समा बाने की सामी<br>प्रति को हान ने प्रान्त का आप सी |

# सात दिवसीय एनएसएस कैंप का हुआ आयोजन

सीच गरि तीत के सीत दे के देखा रहत सेनं (टोक्से (टॉस्ट्रेंस) है अर्थ वे लेकिस साजित एक इंग्रेट्रोंगे स्टब्स् जी कही बनी है के स ी व दल के का इ. स. सांस्थी थे क्ष से मात्रम् संदेते प्रतिसंग्रियांग होन रंग चीच, हे, तंत्र स्थ पर से सब डिंग है terlene, miner is son tite al febbei il fen il nerde iffert er me it it fe ein स्टां, सा सार्व से तराता स्वोई (सीट्र) होता ही समेची हा जि.स. हे अब सेले हा जिते ही हुई। जो बर का है, अब जे बका रेज़ कि रंग सींह देशरेब स्टर्भ व देख के को झेली से, से संग्र प्रसंग प्रे गंगरे है का से संप्रेष रहा है। ut sis pi by a uppi b thind i him is on a सी लंब स्रो ली ली जो की तत 👳 व sist constat i the mins, pe har-mins en detti i se d distantut t ar sie die wernig im fie is die beiten



हरमान प् इंग कॉल से, संबद कींगल ने बतें? मुख्य जीवीचे सिरकत को। क्रिंग में लगभग 110 स्वयंसेको ने विस्सा लिया सात दिलसेव क्रिंग को विच्या स्वयंत है। कार्यक्रम अधिकारी हॉ. अर्वत सिंह और हो लग बेरा व्यवंसेकको का मर्गदर्शन करेंगे। प्रावार्थ हॉ. अभ्य हो लग बेरा व्यवंसेकको का मर्गदर्शन करेंगे। प्रावार्थ हॉ. अभ्य हा स्वर्गन ने विद्यार्थिय के इत्याह की प्रशंस की। यहां क्रियन में सिरस लेने पर प्रीरभाष्यि के उत्याह की प्रशंस की। यहां



व्यक्षिया मार्थमेट करिनेज और वॉन्स्सं एंड फिल्मेस एडमिलिस्ट्रेलन-50 में एसर सरस यूनिट की खेर से आंसर कट्रीपा मॉलि विपन मसक माथ इस अपसर पर सिरोर्ड प्रकृति तीर पर डॉ. तनवेर रहमान व्यक्तित है। इस अपसर पर वॉलेंड की विभिन्नन डॉ. आज सुदार्गन ने इस विशेष दिन को लेकर समी के साथ जानकारों साक्ता की। लीन कंप्रेटका की रूप करने की अधील की और साथ डी स्वाह पुरुषा विरस के एक प्राय्तुक उत्सव की काराल की। डॉ. राज्यान में मॉलिस्डे के स्वास्थ के मुदो वर मुल्यान अंतर्शि साक्ता की। उनकी लान केसर, स्वॉइक्स केसर और ओरल केसर जैसे विकित्स विकारी पर सना को अकान विषय। उनकी वह भी उल्लेख किया कि महिला स्वार्थ्य आधीक मासरकूर्ग है लेकिन स्वे समय से उर्थित है और जादारार सड़किया प्रतिमित्र है। इसके आवार उनकी विरसार से कार्या है और जादारार सड़किया प्रतिमित्र है। इसके अलवा, उनकी विरसार से कार्या है उसिन जादारार सड़किया प्रतिमित्र है। इसके अलवा, उनकी विरसार से कार्या है और जादारार सड़किया प्रतिमित्र है। इसके अलवा, उनकी विरसार से कार्या है और जादारार सड़किया प्रतीमित्र है। इसके अलवा, उनकी विरसार से कार्या है उसिन जादारार सड़किया प्रतीमित्र है। इसके अलवा, उनकी विरसार से कार्या है और जादारार सड़किया प्रतीमित्र है। इसके अलवा, उनकी विरसार से कार्या है के जादारार सड़किया प्रतीमित्र है। इसके अलवा, उनकी विरसार से कार्या है उसिन आरार को के की अल्लों है। उनकी से साराय विवा कि इस एनॉमिया मुन्त पास्त की वेविरार करती वाहिए। वोटेज के छली ने दिस्तन सरस्वाइक प्रतिविधियों वा इन्होंन विया आरार को कि हा हमके इस की से स्वार्य है ने किसे से स्वार्य के हाविवेक्स जादा लिसिस का आर्वोन्स हिया गाय।





#### सात दिवसीय एनएसएस केप समाप्त

चंद्रीयद्रा । गर्दमेट कॉलेज ऑफ कॉमर्स एंड किनरेस एडीमेरिस्ट्रान -50 में सल दिवसीय एनएसएस केय का सामाप्त मुरुवार को हुआ इस अवसर पर मुख्यातिथि के तौर पर प्रेडेक्स बीके बसुदेव उपस्थित वे उनका स्वागत कॉलेज की प्रेसिसल डॉ आम सुदर्यान, स्टाफ और एम एस स्वरसेक्सो ने किया । डॉ. अमा सुदर्शन ने अपने स्वागत माहाब में प्रे. पीठे वामुदेव की सैडणिक क्षमताओं और उनकी उपलक्षियों के बारे में अत्यक्षिक बत की। उन्होंने छली को बतावा कि मान्नेय संसावम व्यक्ति एक ब्रोडर्डनी है जो निर्वामत रूप से विभिन्न राष्ट्रीय देनिको में योगदान देता है।

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| भोतीपदा गर्वादे स्वांत और सांग देश<br>विश्वेय दार्थीन्द्रिक उ में भार से मान<br>दिस्तार दार्थीन्द्रिक उ में भार से मान<br>दिस्तार दार्थांक से सांग<br>प्रायं सीत थे.<br>तिर्वाध सांग्रेज के सांग्रेज के सांग्रेज<br>सांग्रा कर राज्य के सांग्रा के सांग्रा<br>सांग्रा कर राज्य के सांग्रा के सांग्रा<br>के सांग्रा के सांग्रा का सांग्रा के सांग्रा के<br>के सांग्रा के सांग्रा का सांग्रा के सांग्रा का | रोगन स्वयंसेवकों में मृत्य और संगीत<br>प्रातृति देवन समया पन पीठा   |
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